

# Council



Listening Learning Leading

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## **Summons to attend a meeting of Council**

to be held on

**THURSDAY 19 APRIL 2018 AT 6.00 PM**

at

**THE FOUNTAIN CONFERENCE CENTRE, HOWBERY PARK, CROWMARSH  
GIFFORD**

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A handwritten signature in black ink, appearing to read 'M Reed'.

MARGARET REED  
Head of Legal and Democratic

Note: Please remember to sign the attendance register.

# Agenda

## *Map*

A map showing the location of Howbery Park is attached, as is a plan showing the location of the Fountain Conference Centre on the Howbery Park site.

### **1 Apologies for absence**

To record apologies for absence.

### **2 Minutes (Pages 6 - 17)**

To adopt and sign as a correct record the minutes of the meeting held on 15 February 2018 attached.

### **3 Declarations of disclosable pecuniary interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4 Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

### **5 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **6 Petitions**

To receive any petitions from the public.

### **7 Dorchester-on-Thames Neighbourhood Development Plan**

At its meeting held on 5 April 2018, Cabinet considered the head of planning's report on the Dorchester-on-Thames Neighbourhood Development Plan. Following strong support at the referendum on 15 March, Cabinet has recommended to Council as follows:

#### **RECOMMENDED to:**

- (a) make the Dorchester-on-Thames Neighbourhood Development Plan so that it continues to be part of the council's development plan; and
- (b) delegate authority to the head of planning, in agreement with the Qualifying

Body (Dorchester-on-Thames Parish Council), to correct any spelling, grammatical, typographical or factual errors, together with any improvements from a presentational perspective.

## **8 Election of leader of the council**

This item has been included on the agenda with the agreement of Councillor John Cotton who has indicated his intention to resign from his current position as leader of the council before the date of this meeting.

To elect a leader of the council for a term ending on the date of the annual Council meeting in May 2019.

## **9 Appointments to the Cabinet**

The chairman will ask the leader to announce his/her deputy leader and appointments to the Cabinet and the allocation of portfolios.

## **10 Report of the leader of the council**

## **11 Questions on notice**

No questions were submitted in accordance with Council procedure rule 33.

## **12 Motions on notice**

No motions were submitted in accordance with Council procedure rule 38.

MARGARET REED

Head of Legal and Democratic