

# Agenda



Contact Officer: Ron Schrieber, Democratic Services Officer

Tel: 01235 422524

E-mail: [ron.schrieber@southoxon.gov.uk](mailto:ron.schrieber@southoxon.gov.uk)

Date: 18 September 2017

Website: <http://www.southoxon.gov.uk>

## A MEETING OF THE

# Scrutiny Committee

WILL BE HELD ON TUESDAY 26 SEPTEMBER 2017 AT 6.30 PM

MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON, OX14 4SB

### Members of the Committee:

Richard Pullen (Chairman)

Elaine Hornsby

David Turner

John Walsh (Vice-Chairman)

Ian White

Steve Connel

Pat Dawe

Anna Badcock

Anthony Dearlove

### Substitutes

*Sue Lawson*

*Toby Newman*

*Stefan Gawrysiak*

*Charles Bailey*

*David Dodds*

*Will Hall*

*Lorraine Hillier*

*Mocky Khan*

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

## **1 Apologies for absence**

To record apologies for absence and the attendance of substitute members.

## **2 Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

## **3 Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

## **4 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **REPORTS AND ISSUES FOR THE CONSIDERATION OF THE SCRUTINY COMMITTEE**

## **5 Financial outturn 2016/17 (Pages 3 - 30)**

To consider the report of the head of finance/principal accountant (Capita) (attached).

## **6 Revised CIL Regulation 123 List and S106 Planning Obligations Supplementary Planning Document (Pages 31 - 94)**

To consider the report of the head of planning services (attached).

## **7 Work schedule and dates for all South and Vale scrutiny meetings (Pages 95 - 98)**

To review the attached scrutiny work schedule. Please note, although the dates are confirmed, the items under consideration are subject to being withdrawn, added to or rearranged without further notice.

MARGARET REED

Head of Legal and Democratic Services