

# Agenda



Listening Learning Leading

Contact Officer: Ron Schrieber

Tel: 01235 422524

E-mail: [ron.schrieber@southoxon.gov.uk](mailto:ron.schrieber@southoxon.gov.uk)

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Website: <http://www.southoxon.gov.uk>

## A MEETING OF THE

# Community Grants Panel

**WILL BE HELD ON FRIDAY 29 JUNE 2018 AT 10.00 AM**

**135 EASTERN AVENUE, MILTON PARK, MILTON, ABINGDON, OX14 4SB**

### Members of the Committee:

Ian Snowdon (Chairman)

Joan Bland (Vice-Chairman)  
Pat Dawe

Stefan Gawrysiak  
Elizabeth Gillespie  
Elaine Hornsby

Jeannette Matelot  
Anthony Nash  
Alan Thompson

### Preferred Substitutes

Nigel Champken-Woods  
David Turner

Steve Connell

Mocky Khan

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## **1 Apologies for absence**

To record apologies for absence.

## **2 Minutes** (Pages 3 - 6)

To adopt and sign as a correct record the Community Grants Panel minutes of the meeting held on 1 November 2017 (attached).

## **3 Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

## **4 Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

## **5 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

## **6 Bids for funding for capital grants and officer recommendations** (Pages 7 - 60)

## **7 Panel review scores**

The panel will review and amend officer scores as necessary.

## **8 Award recommendations**

The panel will finalise award recommendations for the consideration of the Cabinet member for grants.

MARGARET REED

Head of Legal and Democratic