

# Notice of Hearing



Listening Learning Leading

Contact Officer: Michael Flowers, Democratic Services Officer  
Tel: 07895 213755  
E-mail: Michael.Flowers@southoxon.gov.uk  
Date: 22 June 2022  
Website: <http://www.southoxon.gov.uk>

## **A meeting of the Licensing Panel will be held on Tuesday 5 July 2022 at 1.00 pm in Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, Abingdon OX14 4SB**

to consider the following matter:  
the relevant representations received in connection with an application for a premises licence under the Licensing Act 2003.

The report of the Head of Legal and Democratic, information submitted by the licence holder, and copies of the relevant representations are attached to this notice and are available to view on the [council's website](#).

Any three members of the of the council's Licensing Acts Committee can form the Licensing Panel. The membership is expected to be:

Councillors:

Victoria Haval (Chair)

Elizabeth Gillespie

Anne-Marie Simpson

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

Patrick Arran  
Head of Legal and Democratic



## **1 Declarations of interest**

To receive any declarations of disclosable pecuniary interests and any conflicts of interest in respect of items on the agenda for this meeting.

## **2 Procedure for the meeting** (Pages 3 - 7)

To note the procedure for the meeting (attached).

## **3 Application for a premises licence** (Pages 8 - 36)

To consider the report of the Head of Legal and Democratic.