

Agenda



Listening Learning Leading

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A MEETING OF THE

Community Grants Panel

WILL BE HELD ON MONDAY 21 JANUARY 2019 AT 10.00 AM

135 EASTERN AVENUE, MILTON PARK, MILTON, ABINGDON, OX14 4SB

Members of the Committee:

Ian Snowdon (Chairman)

Joan Bland (Vice-Chairman)

Pat Dawe

Stefan Gawrysiak

Elizabeth Gillespie

Elaine Hornsby

Jeannette Matelot

Alan Thompson

1 vacancy

Preferred Substitutes

Nigel Champken-Woods

Steve Connel

Mocky Khan

David Turner

Sue Cooper

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1 Apologies for absence

To record apologies for absence.

2 Minutes (Pages 3 - 9)

To adopt and sign as a correct record the Community Grants Panel minutes of the meeting held on 29 June 2018 (attached).

3 Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

4 Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

5 Public participation

To receive any questions or statements from members of the public that have registered to speak.

6 Bids for funding for capital grants and officer recommendations (Pages 10 - 32)

7 Panel review scores

The panel will review and amend officer scores as necessary.

8 Award recommendations

The panel will finalise award recommendations for the consideration of the Cabinet.

MARGARET REED

Head of Legal and Democratic