

# Agenda



Listening Learning Leading

Contact Officer: Steve Culliford  
Tel: 07895 213735  
E-mail: [steve.culliford@southandvale.gov.uk](mailto:steve.culliford@southandvale.gov.uk)  
Date: 2 June 2021  
Website: [www.southoxon.gov.uk](http://www.southoxon.gov.uk)

## A MEETING OF THE

# Cabinet

**WILL BE HELD ON THURSDAY 10 JUNE 2021 AT 6.00 PM**

**THIS MEETING WILL BE HELD AT 135 EASTERN AVENUE, MILTON PARK,  
MILTON, OX14 4SB**

To watch this virtual meeting, follow this link to [the council's YouTube channel](#).

### Members of the Cabinet

<b>Member</b>	<b>Portfolio</b>
Sue Cooper (Chair)	Leader of the Council, Cabinet member for climate change and nature recovery
Robin Bennett (Vice-Chair)	Cabinet member for economic development and regeneration, and deputy leader (statutory deputy leader during the following months: May, July, September, November, January and March)
Maggie Filipova-Rivers (Vice-Chair)	Cabinet member for community wellbeing, and deputy leader (statutory deputy leader during the following months: April, June, August, October, December and February)
Pieter-Paul Barker	Cabinet member for partnership, including the Five Councils' Partnership, and legal and democratic
Andrea Powell	Cabinet member for corporate services, policy and programmes
Leigh Rawlins	Cabinet member for finance
David Rouane	Cabinet member for housing and environment, and Didcot Garden Town
Anne-Marie Simpson	Cabinet member for planning

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

## ***ITEMS TO BE CONSIDERED WITH THE PUBLIC PRESENT***

Reports considered with the public present are available on the council's website.

### **1 Apologies for absence**

To record apologies for absence.

### **2 Minutes (Pages 4 - 12)**

To adopt and sign as correct records the minutes of the Cabinet meetings held on 18 March and 8 April 2021.

### **3 Declaration of disclosable pecuniary interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4 Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### **5 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

## **CABINET DECISIONS**

### **6 Recommendations and updates from other committees**

To consider any recommendations to Cabinet from other committees.

### **7 Performance management framework (Pages 13 - 47)**

To consider the report of the acting deputy chief executive – transformation and operations.

**8 Councillor community grant scheme** (Pages 48 - 59)

To consider the interim head of corporate services' report.

**9 Capital grants** (Pages 60 - 72)

To consider the interim head of corporate services' report.

**10 Policy on the council's public support for socially important topics and campaigns** (Pages 73 - 79)

To consider the interim head of corporate services' report.

MARGARET REED

Head of Legal and Democratic