

# Agenda



Listening Learning Leading

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## A MEETING OF THE

# Cabinet

**WILL BE HELD ON MONDAY 19 DECEMBER 2022 AT 6.00 PM  
MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14  
3JE**

To watch this virtual meeting, follow this link to the council's [YouTube channel](#).

### Members of the Cabinet

<b>Member</b>	<b>Portfolio</b>
David Rouane (Chair)	Leader of the Council
Robin Bennett (Vice-Chair)	Cabinet member for economic development and regeneration, and deputy leader (statutory deputy leader during the following months: May, July, September, November, January and March)
Maggie Filipova-Rivers (Vice-Chair)	Cabinet member for community wellbeing, and deputy leader (statutory deputy leader during the following months: April, June, August, October, December and February)
Pieter-Paul Barker	Cabinet member for finance and property assets
Sue Cooper	Cabinet member for environment, climate change and nature recovery
Kate Gregory	Cabinet member for legal and democratic
Andrea Powell	Cabinet member for corporate services, policy and programmes
Anne-Marie Simpson	Cabinet member for planning

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## ***ITEMS TO BE CONSIDERED WITH THE PUBLIC PRESENT***

Reports considered with the public present are available on the council's website.

### **1 Apologies for absence**

To record apologies for absence.

### **2 Minutes** (Pages 4 - 8)

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 1 December 2022.

### **3 Declaration of interests**

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

### **4 Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### **5 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

## **CABINET DECISIONS**

### **6 Car park fees and charges** (Pages 9 - 28)

To consider the report of the head of development and corporate landlord.

### **7 Corporate Plan and Climate Action Plan performance reports - quarter 2, 2022/23** (Pages 29 - 120)

To consider the head of policy and programmes' report.

### **8 Budget monitoring**

To consider the head of finance's report (to follow).

## **9 Budget update**

To consider the head of finance's report (to follow).

Patrick Arran  
Head of Legal and Democratic